



40 DAYS FOR LIFE®

Devotional for Day 34, Monday, October 26

Rev. Paul Stallsworth, President, Lifewatch (United Methodist Church)

Intention:

May we come to know that divine life, in relationship, creates human life.

Scripture:

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through Him, and without Him nothing was made that was made.

—*John 1:1-3*

Reflection:

"In the beginning" was God. Always, before all times, there was God. This particular God -- the God of the Bible, the God of St. John's Gospel -- is different from all other gods. This God is alive and full of life. This God is not the picture of deadness and death, aloneness and isolation.

This God is the picture of life, relationship, and unity. For within this God, within this one God, there are three divine persons who live, who love, and who work -- together. This is the glorious mystery of the Trinity. The Trinity means divine life. The Trinity means three, living Persons -- Father, Son, and Holy Spirit -- who relate to each other. The Trinity means mutual love and service among three Persons.

The Word was always with God the Father. This Word was, is, and will be the Trinity's second person. The Word is also the Son of God or, as revealed in time, Jesus Christ. God the Father and God the Son live, love, and work for each other. As one, they create "all things" together: the Father creates all things, including all human life, through the Son.

So the Father, through the Son, creates all human lives. The little one swimming in his mother's womb, the infant smiling in his father's arms, the child crying in pain in a hospital bed, the energetic teen running another mile, the old man gasping for his last breath -- all were created, at their beginning, by the Father through the Son. No exceptions. Divine life creates human life.

Prayer:

O God, may we always be quick to call you Father. And when we call you father, let your Spirit remind us that we, and all people, from their beginning to their last day, are your children. We praise you, Father, that you sent your Son to reveal to the world that all people are His brothers and sisters, that all people are your children. Through Jesus Christ we pray. Amen.